

**PRESENTATION PROPOSAL**  
**DEADLINE MAY 20, 2012**  
**55<sup>th</sup> Annual Conference Orlando Airport Marriot**  
**October 19-22, 2012**



Please type or print VERY neatly.

Presenter's Name \_\_\_\_\_ Co-presenter \_\_\_\_\_

School/Affiliation \_\_\_\_\_ School/Affiliation \_\_\_\_\_

Presenter's Summer Address \_\_\_\_\_

E-mail Required \_\_\_\_\_

Phone # \_\_\_\_\_

**Title of Session:** \_\_\_\_\_

**Abstract: (35 words maximum)** In the space below, type a description of your session for the conference program. Describe the content, subject area, and purpose – be creative!

Session Audience	Focus	Room and AV Needs
Elementary _____	American History _____ World History _____	FCSS Will Provide a Power Cord/Outlet .  <b>TV-DVD Player, LCD Projector, Internet access and other special needs must be provided by presenters themselves, or presenters can contract directly with the hotel.</b>
Middle _____	Government _____ Economics _____	
High _____	Geography _____ Behavioral Science _____	
All _____	Technology _____ General _____ FCAT _____	
Make & Take _____		

**SUBMIT TO:** Rafael Ricardo, 3300 Calumet Drive, Tallahassee, FL 32311 E-mail: rricardo@fsu.edu

To avoid misunderstanding, I agree on behalf of all persons listed in this proposal to conduct this session at whatever time and day it is scheduled. **I will ensure that all presenters are registered with payment by September 1, 2012. I understand it is my responsibility to notify all presenters regarding the status of the proposal and the date, time, and location of the session should it be accepted.**

Signature of submitter of this proposal \_\_\_\_\_ Date \_\_\_\_\_

**\*FCSS will notify individuals of acceptance by August 1<sup>st</sup>, 2012.**